Good News from Mark Accurate Measurement

gave you this law from God: 'Honor your father and mother,' and 'Anyone who speaks disrespectfully of father or mother

must be put to death.' -

	Accura	would have given to you.' 12 Is		
1		standard of measure.	their needy parents. 13 And so	
"One day some Pharisees and teachers of religious law arrived from Jerusalem to see Jesus. ² They noticed that some of his disciples failed to follow the Jewish ritual of hand washing before			order to hand down your own example among many others.	
eating. ³ (The Jews, especially the Pharisees, do not eat until they have poured water over their cupped hands, as required by			A. Hypocrite:	
their ancient traditions. ⁴ Similarly, they don't eat anything from the market until they immerse their hands in water. This is but			B. The truth about the	
one of many traditions they have clung to—such as their ceremonial washing of cups, pitchers, and kettles.) ⁵ So the			*	
Pharisees your disc	and teachers of siples follow our ag	religious law asked him, "Why don't ge-old tradition? They eat without first	*	
репоппп	ng the hand-wash	Mark 7:1–23 (NLT)	3. Purity comes from the $_$	
* Trac	dition:		"Then Jesus called to the crov listen," he said, "and try to ur	
"So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter."		into your body that defiles you from your heart." ¹⁷ Then Jesu from the crowd, and his discip		
		2 Thessalonians 2:15 (ESV)	the parable he had just used.	
"Then the LORD said to Moses, ¹⁸ "Make a bronze washbasin with a bronze stand. Place it between the Tabernacle and the altar, and fill it with water. ¹⁹ Aaron and his sons will wash their hands and feet there. ²⁰ They must wash with water whenever they go into the Tabernacle to appear before the LORD and when they approach the altar to burn up their special gifts to the LORD—or they will die! ²¹ They must always wash their hands and feet, or they will die. This is a permanent law for Aaron and his descendants, to be observed from generation to generation."			he asked. "Can't you see that cannot defile you? ¹⁹ Food doe passes through the stomach a saying this, he declared that a God's eyes.) ²⁰ And then he a that defiles you. ²¹ For from we come evil thoughts, sexual imadultery, greed, wickedness, slander, pride, and foolishness from within; they are what defined the same cannot be seen to see that the same cannot be seen that defined the same cannot be seen that the same cannot be same cannot be seen that the same cannot be seen that the same cannot be same	
		Exodus 30:17-21 (NLT)	, ,	
2		standard of measure.	A. What you do doesn't	
prophesion with their is a farce God.' 8	ed about you, for r lips, but their he , for they teach n or you ignore God	rites! Isaiah was right when he he wrote, 'These people honor me earts are far from me. ⁷ Their worship nan-made ideas as commands from l's law and substitute your own "You skillfully sidestep God's law in	В	
order to hold on to your own tradition. ¹⁰ For instance, Moses			What I am doing:	

¹¹ But you say it is all right for people to say to their parents, 'Sorry, I can't help you. For I have vowed to give to God what I would have given to you.' ¹² In this way, you let them disregard their needy parents. ¹³ And so you cancel the word of God in order to hand down your own tradition. And this is only one example among many others."

Mark 7:6-13 (NLT)

B. The truth about the	of		
*	·		
*	•		
*			
3. Purity comes from the	·		
"Then Jesus called to the crowd listen," he said, "and try to under into your body that defiles you; from your heart." ¹⁷ Then Jesus from the crowd, and his discipled the parable he had just used. ¹⁸ he asked. "Can't you see that the cannot defile you? ¹⁹ Food doesn passes through the stomach and saying this, he declared that every God's eyes.) ²⁰ And then he add that defiles you. ²¹ For from with come evil thoughts, sexual immediately, greed, wickedness, declared, pride, and foolishness. from within; they are what defiles	erstand. ¹⁵ It's not what goes you are defiled by what comes went into a house to get away is asked him what he meant by "Don't you understand either?" he food you put into your body in't go into your heart, but only if then goes into the sewer." (By ery kind of food is acceptable in ed, "It is what comes from inside hin, out of a person's heart, orality, theft, murder, ²² ceit, lustful desires, envy, ²³ All these vile things come		
A. What you do doesn't ch	ange your		
В	your heart to God will		
	what you do.		
What I am doing:			
Where I need to submit:			